# **GOVERNOR'S**

POINTS OF LIGHT awards

**SEPTEMBER 29, 2016** 

## **SPONSORSHIP GUIDE**

#### VISIONARY SPONSORSHIP - \$15,000 (1)

- Two- to four-minute welcoming address during event
- Co-present awards with Governor or Governor's designee
- Logo placement on Point of Light Awards
- Sponsorship recognition in press releases and media advisories
- Logo inclusion on Step and Repeat
- Inclusion of Company logo, name and hyperlink (when applicable) in promotional materials, award ceremony program, and online
- One table of 10, premium location
- Full page, full color ad in award ceremony program
- Logo inclusion in online Silent Auction app

### LEAD SPONSORSHIP - \$10,000 (7)

- Sponsorship recognition in press releases and media advisories
- Award Category Sponsorship Recognition (Individual Volunteer-Southern, Individual Volunteer-Northern, Individual Volunteer-Rural, Corporate Volunteer Program, Non-Profit Volunteer Program, Volunteer Program Serving Veterans or Volunteer Manager)
- Logo inclusion on Step and Repeat
- Inclusion of Company logo, name and hyperlink (when applicable) in promotional materials, award ceremony program, and online
- One table of 10, premium location
- Full page, full color ad in award ceremony program
- Logo inclusion in online Silent Auction app

#### **PLATINUM SPONSORSHIP - \$7,500**

- Logo inclusion on Step and Repeat
- Inclusion of Company logo, name and hyperlink (when applicable) in promotional materials, award ceremony program, and online
- One table of 10, premium location
- Full page, full color ad in award ceremony program
- Logo inclusion in online Silent Auction app

#### **GOLD SPONSORSHIP - \$5,000**

- Sponsorship recognition in award ceremony program and event web page
- Half page, full color ad in award ceremony program
- Logo inclusion in online Silent Auction app
- One table of 10, preferred location

#### **SILVER SPONSORSHIP - \$2,500**

- Sponsorship recognition in award ceremony program and event web page
- Logo inclusion in online Silent Auction app
- One table of 10, preferred location

#### **SPONSOR A FINALIST - \$1,500**

**AD SIZES: Full Page** - 5.5" w X 8.5"h | **Half Page** - 5.5" w X 4.25"h **File types accepted:** TIFF, JPEG, PDF. Ads must be at least 300 dpi

QUESTIONS: Contact Amber Martin-Jahn, Executive Director
775.825.1900 | amber@nevadavolunteers.org | nevadavolunteers.org





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