

2017 Governor’s Points of Light Awards – Sponsorship Reservation

Thursday, October 5, 2017 ~ 11:30 am to 1:30 pm

The Flamingo in Las Vegas

*Company Information*

Company Name (as it will appear in event literature): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Name & Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

Phone: Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Sponsorship Levels (sponsorship deadline is August 31, 2017)*

🞏 Visionary Sponsor……………………..$10,000

🞏 Platinum Sponsor…………………..…$7,500

🞏 Gold Sponsor……………………..……$5,000

🞏 Silver Sponsor…………………….$2,500

🞏 Sponsor a Finalist………….……..$1,500

🞏 Sponsor a Table…………………..$1,250

* In-Kind Sponsor (for approved donations only) – Call Nevada Volunteers (775) 825-1900 for more information

*Table Purchase (deadline for table purchase is October 1, 2017)*

🞏 Corporate Table of 10…………….$1,250.00 🞏 Non-Profit Table of 10……………….$650.00

*Purchase Advertising Only in the Event Program (deadline for ads is August 31, 2017)*

* 2 Page Spread ad……….$1,500
* Full page ad……….……..$1,000
* Half page ad……………...$750.00
* Quarter page ad ..……….$500.00

\*Contact Nevada Volunteers for full ad details and specifications

*Method of Payment*

* Check enclosed (*Make check payable to Nevada Volunteers, 639 Isbell Rd., Ste. 220, Reno, Nevada 89509)*
* Please invoice me
* Credit Card Payment – Please contact our office at (775) 825-1900

***Check is the preferred method of payment. Credit Card payments result in decreased revenue due to processing fees.***



**Mail, fax or email sponsorship form to:**

Nevada Volunteers, Attn: Amber Martin-Jahn, Executive Director

639 Isbell Road, Suite 220, Reno, NV 89509

Office: (775) 825-1900 or Fax: (775) 825-1901

Email: info@nevadavolunteers.org